



INDIA NON JUDICIAL

WEST BENGAL

26AB 099575



FORMAT OF AFFIDAFIT TO BE SUBMITTED BY THE STAFF

(ON 10 RUPEES NON-JUDICIAL STAMP PAPER SHOULD BE SUBMITTED AFTER DULY NOTARIZED)

I, Dr. Sahukar, S/O - Roop Kishore, Age - 40, Resident of, 09 Chandra nagar road, Lal kothi Samne, Nirajnagar, P.S + P.O - Sikandra, Pin-282007, UP take oath and state my Biogiven below

| NAME OF THE CANDIDATE | Dr. Sahukar |
|-----------------------------------|---|
| FATHER'S NAME | Roop Kishore |
| DATE OF BIRTH | 02/10/1978 |
| PERMANENT ADDRESS WITH CONTACT NO | 09 Chandra nagar road, Lal kothi Samne, Nirajnaga |
| | P.S + P.O - Sikandra, Pin-282007, U.P |

ABDULLA HIL BAQUI NOTARY PUBLIC ROOM. NO. 342002 REHAMPERE NO. SHIDARAD EDUCATIONAL QUALIFICATION % OF MARKS YEAR OF COLLEGE/UNIVERSITY FROM **DEGREE** SL.NO **PASSING** THE DEGREE OBTAINED 2003 62.50 DR BHIMRAO AMBEDKAR B.Ed. 1. UNIVERSITY, AGRA DAYALBAGH EDUCATIONAL 2005 68.30 M.Ed. 2. **INSTITUTE (DEEMED** UNIVERSITY) DR BHIMRAO AMBEDKAR PG WITH SUBJECT (Math) 2008 60.00 3. UNIVERSITY, AGRA UGC REF.NO. 40392/NET-DEC 4. NET/SLET yes 2012 2014 DR BHIMRAO AMBEDKAR 5. Ph.D UNIVERSITY, AGRA EXPERIENCE (IN THE TEACHER'S TRAINING COLLEGE) (PLEASE ATTACH EXPERIENCE CERTIFICATE) PART TIME/ TO NAME OF COLLEGE & **FROM** REGULAR **ADDRESS** ANAND COLLEGE OF 01/07/2005 31/01/2012 REGULAR 1. EDUCATION, NH2, KEETHAM, AGRA, 282007 20/02/2018 **REGULAR** SAI COLLEGE OF EDUCATION, 12/12/2013 2. **MOHABA** EXPERIENCE (IN SCHOOL) PLEASE ATTACH EXPERIENCE CERTIFICATE 1.

I, here by certify that data submitted above is true to the best of my knowledge & belief. I shall be responsible for any misrepresentation of facts.

I, also certify that I have been appointed in the institution as Lecturer in Bengal College of Education (for B.Ed. course). I, also certify that, I will not work in any other Institution after my joining in the above said institution without appointment of alternate arrangement in college & the same will be solemnintimated to ERC-NCTE, Orissa. The attested copies of mark sheet/ degrees/ certificate are enclosed.

the 10 th day of Jam 2019.

by the deponent Sr. Dr. Sahukar

Identified by Self

ABDULLA HIL BAQUI NOTARY PUBLIC Regd. No-96/2002 BERHAMPORE NURSHIDARAD Signature of the Staff